



**COMMUNITY DEVELOPMENT & HUMAN
RESOURCES COMMITTEE**
REGULAR COMMITTEE MEETING

Atlanta City Hall
55 Trinity Ave.
Atlanta, GA 30303
<http://www.atlantaga.gov/>

~Minutes~

CITY OF ATLANTA

Chairperson
The Honorable Andre Dickens

Theodis Pace
(404) 330-6314
tpace@atlantaga.gov

Tuesday, September 15, 2015

12:30 PM

Council Chamber

A. CALL TO ORDER

The regularly scheduled meeting of the **Community Development & Human Resources Committee** was held on **Tuesday, September 15, 2015**, at **1:09 PM**. in **Council Chamber**.

B. INTRODUCTION OF MEMBERS

Attendee Name	Position/District/Post	Status	Arrived
Andre Dickens	Chair, Post 3 At-Large	Present	12:38 PM
Ivory Lee Young Jr.	Vice Chair, District 3	Present	12:38 PM
Michael Julian Bond	Post 1 At-Large	Absent	
Keisha Lance Bottoms	District 11	Present	1:12 PM
Kwanza Hall	District 2	Absent	
Joyce Sheperd	District 12	Present	1:12 PM
Cleta Winslow	District 4	Absent	
Wasonna Hammonds-Griffin	Legislative Assistant	Present	12:15 PM
Theodis Pace	Research and Policy Analyst	Present	12:10 PM

Others in Attendance:

DPR: Amy Phuong, Commissioner and Doug Voss, Deputy Commissioner; **DPCD:** Terri Lee, Deputy Commissioner and Jessica Lavandier; **Law:** Mariangela Corales and Sandra Stevens; **And:** APD Officer, Council Staff, Councilmember Staff, the media and members of the public.

C. ADOPTION OF AGENDA

ADOPTED AS AMENDED to accept walk-in legislation, referred from City Utilities 9/15/15

D. APPROVAL OF MINUTES

APPROVED

E. PUBLIC COMMENT PERTAINING TO ITEMS ON THIS AGENDA (3 MINUTES)

Public Comment began before a quorum was reached

Ben Howard

Al Bartel

Brother Anthoney Muhammad

F. COMMUNICATION(S)

- 15-C-5103 (1) - A COMMUNICATION FROM JUSTIN GIBONEY, OF INVEST ATLANTA, SUBMITTING THE PEOPLESTOWN NEIGHBORHOOD ASSOCIATION'S APPOINTMENT OF LAURA BEALL TO SERVE AS A MEMBER OF THE STADIUM NEIGHBORHOODS TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE; THIS APPOINTMENT IS FOR A TERM OF ONE (1) YEAR, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

(Held 9/15/15 by the Committee to allow the appointee an opportunity to appear before the committee.)

RESULT: HELD IN COMMITTEE [UNANIMOUS]

AYES: Dickens, Young Jr., Bottoms, Sheperd

ABSENT: Bond, Hall, Winslow

- 15-C-5104 (2) - A COMMUNICATION FROM JUSTIN GIBONEY, OF INVEST ATLANTA, SUBMITTING THE ORGANIZED NEIGHBORHOODS OF SUMMERHILL'S APPOINTMENT OF JONATHAN MICKLE TO SERVE AS A MEMBER OF THE STADIUM NEIGHBORHOODS TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE; THIS APPOINTMENT IS FOR A TERM OF ONE (1) YEAR, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

(Held 9/15/15 by the Committee to allow the appointee an opportunity to appear before the committee.)

RESULT: HELD IN COMMITTEE [UNANIMOUS]

AYES: Dickens, Young Jr., Bottoms, Sheperd

ABSENT: Bond, Hall, Winslow

- 15-C-5105 (3) - A COMMUNICATION FROM JUSTIN GIBONEY, OF INVEST ATLANTA, SUBMITTING THE APPOINTMENT OF NPU – V OF STEPHANIE FLOWERS TO SERVE AS A MEMBER OF THE STADIUM NEIGHBORHOODS TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE; THIS APPOINTMENT IS FOR A TERM OF ONE (1) YEAR, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

(Held 9/15/15 by the Committee to allow the appointee an opportunity to appear before the committee.)

RESULT: HELD IN COMMITTEE [UNANIMOUS]

AYES: Dickens, Young Jr., Bottoms, Sheperd

ABSENT: Bond, Hall, Winslow

- 15-C-5106 (4) - A COMMUNICATION FROM JUSTIN GIBONEY, OF INVEST ATLANTA,

SUBMITTING THE MECHANICSVILLE CIVIC ASSOCIATION'S APPOINTMENT OF OCIE FULFORD TO SERVE AS A MEMBER OF THE STADIUM NEIGHBORHOODS TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE; THIS APPOINTMENT IS FOR A TERM OF ONE (1) YEAR, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

(Held 9/15/15 by the Committee to allow the appointee an opportunity to appear before the committee.)

RESULT: HELD IN COMMITTEE [UNANIMOUS]

AYES: Dickens, Young Jr., Bottoms, Sheperd

ABSENT: Bond, Hall, Winslow

15-C-5108 (5) - A COMMUNICATION FROM MARK MASSEY, CLERK TO THE COMMISSION OF THE FULTON COUNTY BOARD OF COMMISSIONERS TO PRESIDENT CEASAR C. MITCHELL, SUBMITTING THE APPOINTMENT OF ABE SCHEAR TO THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

(Held 9/15/15 by the Committee to allow the appointee an opportunity to appear before the committee.)

RESULT: HELD IN COMMITTEE [UNANIMOUS]

AYES: Dickens, Young Jr., Bottoms, Sheperd

ABSENT: Bond, Hall, Winslow

15-C-5110 (6) - A COMMUNICATION FROM COUNCIL PRESIDENT CEASAR C. MITCHELL, APPOINTING MS. FREDALYN FRASIER TO SERVE AS A MEMBER OF THE URBAN DESIGN COMMISSION IN THE URBAN PLANNER CATEGORY FOR A TERM OF THREE (3) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

(Favorable by Community Development/Human Resources Committee 9/15/15.)

RESULT: FAVORABLE [UNANIMOUS]

AYES: Dickens, Young Jr., Bottoms, Sheperd

ABSENT: Bond, Hall, Winslow

CONSENT AGENDA

G. ORDINANCE(S) FOR FIRST READING

15-O-1424 (7) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR TO ACCEPT AND SIGN A

GRANT AGREEMENT WITH THE ATLANTA BICYCLE COALITION TO CREATE A CHIEF BICYCLE OFFICER POSITION IN THE AMOUNT OF \$250,000; AMENDING THE 2016 (INTERGOVERNMENTAL GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF \$250,000; AMENDING THE 2016 INTERGOVERNMENTAL GRANT FUND BUDGET BY \$250,000 IN MATCH FUNDS COMMITTED TO THIS PROJECT; AND FOR OTHER PURPOSES.

TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

REGULAR AGENDA

HUMAN RESOURCES SECTION

H. ORDINANCE(S) FOR SECOND READING

- 15-O-1411 (8) - AN ORDINANCE BY COUNCILMEMBERS KEISHA LANCE BOTTOMS, JOYCE SHEPERD, C T. MARTIN, AND ANDRE DICKENS TO RE-NAME THE BEN HILL RECREATION CENTER TO THE WILLIAM WALKER RECREATION CENTER; AND FOR OTHER PURPOSES.
(Held 9/15/15 by the Committee to allow the legislation to be reviewed by NPU P on October 5, 2015.)

RESULT: HELD IN COMMITTEE [UNANIMOUS]
AYES: Dickens, Young Jr., Bottoms, Sheperd
ABSENT: Bond, Hall, Winslow

I. RESOLUTION(S)

- 15-R-4058 (9) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND AS SUBSTITUTED BY COMMUNITY DEVELOPMENT HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO A COOPERATIVE PURCHASE AGREEMENT WITH LANDSCAPE STRUCTURES, INC., UTILIZING THE HOUSTON-GALVESTON AREA COUNCIL PURCHASING PROGRAM CONTRACT NUMBER PR11-14, FOR COA-8427-PL FOR THE PURPOSE OF PURCHASING PLAYGROUND EQUIPMENT IN AN AMOUNT NOT TO EXCEED ONE MILLION SEVEN HUNDRED SEVENTY FIVE THOUSAND EIGHT HUNDRED FORTY FOUR DOLLARS AND ZERO CENTS (\$1,775,844.00) PER YEAR; WITH ALL CONTRACTED WORK BEING CHARGED TO AND PAID FROM 2014 COMMUNITY DEVELOPMENT BLOCK GRANT FUNDING IN THE AMOUNT OF THREE HUNDRED TWENTY FIVE THOUSAND EIGHT HUNDRED FORTY FOUR DOLLARS AND ZERO CENTS (\$325,844.00); 2015 COMMUNITY DEVELOPMENT BLOCK GRANT FUNDING IN THE AMOUNT OF THREE HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$300,000.00); PARK IMPROVEMENT BOND FUNDING IN THE AMOUNT OF FIVE HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$500,000.00); PARKS

MAINTENANCE FUND FUNDING IN THE AMOUNT OF ONE HUNDRED FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$150,000.00); PARK IMPROVEMENT FUND FUNDING IN THE AMOUNT OF TWO HUNDRED FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$250,000.00) AND PARK IMPROVEMENT REPAIR FUND FUNDING IN THE AMOUNT OF TWO HUNDRED FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$250,000.00) ON BEHALF OF THE DEPARTMENT OF PARKS AND RECREATION; AND FOR OTHER PURPOSES.

(Referred to Finance/Executive Committee 9/15/15.)

SUBSTITUTED AND REFERRED TO FINANCE/EXECUTIVE COMMITTEE

RESULT: REFERRED TO COMMITTEE [UNANIMOUS]

AYES: Dickens, Young Jr., Bottoms, Sheperd

ABSENT: Bond, Hall, Winslow

15-R-4059 (10) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND AS SUBSTITUTED BY COMMUNITY DEVELOPMENT HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO A COOPERATIVE PURCHASING AGREEMENT WITH GAMETIME DIVISION OF PLAYCORE-WISCONSIN, UTILIZING THE GOVERNMENT PURCHASING ALLIANCE AGREEMENT 110179.02 FOR COA-8426-PL FOR THE PURPOSE PURCHASING PLAYGROUND EQUIPMENT ON BEHALF OF THE DEPARTMENT OF PARKS AND RECREATION IN AN AMOUNT NOT TO EXCEED ONE MILLION SEVEN HUNDRED SEVENTY FIVE THOUSAND EIGHT HUNDRED FORTY-FOUR DOLLARS AND ZERO CENTS (\$1,775,844.00); WITH ALL CONTRACTED WORK BEING CHARGED TO AND PAID FROM 2014 COMMUNITY DEVELOPMENT BLOCK GRANT FUNDING IN THE AMOUNT OF THREE HUNDRED TWENTY FIVE THOUSAND EIGHT HUNDRED FORTY FOUR DOLLARS AND ZERO CENTS (\$325,844.00); 2015 COMMUNITY DEVELOPMENT BLOCK GRANT FUNDING IN THE AMOUNT OF THREE HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$300,000.00); PARK IMPROVEMENT BOND FUNDING IN THE AMOUNT OF FIVE HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$500,000.00); PARKS MAINTENANCE FUND FUNDING IN THE AMOUNT OF ONE HUNDRED FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$150,000.00); PARK IMPROVEMENT FUND FUNDING IN THE AMOUNT OF TWO HUNDRED FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$250,000.00) AND PARK IMPROVEMENT REPAIR FUND FUNDING IN THE AMOUNT OF TWO HUNDRED FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$250,000.00); AND FOR OTHER PURPOSES. DOLLARS AND ZERO CENTS (\$250,000.00); AND FOR OTHER PURPOSES.

(Referred to Finance/Executive Committee 9/15/15.)

SUBSTITUTED AND REFERRED TO FINANCE/EXECUTIVE COMMITTEE

RESULT: REFERRED TO COMMITTEE [UNANIMOUS]
AYES: Dickens, Young Jr., Bottoms, Sheperd
ABSENT: Bond, Hall, Winslow

- 15-R-4060 (11) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND AS SUBSTITUTED BY COMMUNITY DEVELOPMENT HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO A COOPERATIVE PURCHASE AGREEMENT WITH PLAYWORLD SYSTEMS, INC., UTILIZING THE HOUSTON-GALVESTON AREA COUNCIL PURCHASING PROGRAM CONTRACT NUMBER PR11-14, FOR COA-8428-PL FOR THE PURPOSE OF PURCHASING PLAYGROUND EQUIPMENT IN AN AMOUNT NOT TO EXCEED ONE MILLION SEVEN HUNDRED SEVENTY FIVE THOUSAND EIGHT HUNDRED FORTY FOUR DOLLARS AND ZERO CENTS (\$1,775,844.00) PER YEAR; WITH ALL CONTRACTED WORK BEING CHARGED TO AND PAID FROM 2014 COMMUNITY DEVELOPMENT BLOCK GRANT FUNDING IN THE AMOUNT OF THREE HUNDRED TWENTY FIVE THOUSAND EIGHT HUNDRED FORTY FOUR DOLLARS AND ZERO CENTS (\$325,844.00); 2015 COMMUNITY DEVELOPMENT BLOCK GRANT FUNDING IN THE AMOUNT OF THREE HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$300,000.00); PARK IMPROVEMENT BOND FUNDING IN THE AMOUNT OF FIVE HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$500,000.00); PARKS MAINTENANCE FUND FUNDING IN THE AMOUNT OF ONE HUNDRED FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$150,000.00); PARK IMPROVEMENT FUND FUNDING IN THE AMOUNT OF TWO HUNDRED FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$250,000.00) AND PARK IMPROVEMENT REPIR FUND FUNDING IN THE AMOUNT OF TWO HUNDRED FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$250,000.00) ON BEHALF OF THE DEPARTMENT OF PARKS AND RECREATION; AND FOR OTHER PURPOSES.

(Referred to Finance/Executive Committee 9/15/15.)

SUBSTITUTED AND REFERRED TO FINANCE/EXECUTIVE COMMITTEE

RESULT: REFERRED TO COMMITTEE [UNANIMOUS]
AYES: Dickens, Young Jr., Bottoms, Sheperd
ABSENT: Bond, Hall, Winslow

- 15-R-4180 (12) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO A FACILITIES OPERATING AND MAINTENANCE AGREEMENT WITH THE PIEDMONT PARK CONSERVANCY FOR MANAGEMENT AND OPERATION OF FACILITIES LOCATED IN PIEDMONT PARK ON BEHALF OF THE DEPARTMENT OF PARKS AND RECREATION; AND FOR OTHER PURPOSES.

(Held 9/15/15 by the Committee for further review and additional information.)

RESULT: HELD IN COMMITTEE [UNANIMOUS]
AYES: Dickens, Young Jr., Bottoms, Sheperd
ABSENT: Bond, Hall, Winslow

- 15-R-4181 (13) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO SPECIAL PROCUREMENT AGREEMENT FC-8359 WITH GEORGIA STATE UNIVERSITY RESEARCH FOUNDATION (THE BOARD OF REGENTS, BY AND ON BEHALF OF GEORGIA STATE UNIVERSITY) FOR AFTERSCHOOL PROGRAMMING ON BEHALF OF THE DEPARTMENT OF PARKS AND RECREATION IN AN AMOUNT NOT TO EXCEED FOUR HUNDRED FORTY THOUSAND DOLLARS AND ZERO CENTS (\$440,000.00); TO BE CHARGED TO AND PAID FROM: 1001 (GENERAL FUND) 140301 (PRC RECREATION ADMIN) 5212001 (CONSULTANT/PROFESSIONAL SERVICES) 6110000 (CUL/REC ADMIN); AND FOR OTHER PURPOSES.

RESULT: FAVORABLE [UNANIMOUS]
AYES: Dickens, Young Jr., Bottoms, Sheperd
ABSENT: Bond, Hall, Winslow

COMMUNITY DEVELOPMENT SECTION

J. ORDINANCE(S) FOR SECOND READING

- 15-O-1371 (14) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ESTABLISHING A JOINT TASK ORDER IN THE AMOUNT OF THREE MILLION FIVE HUNDRED SIXTEEN THOUSAND NINE HUNDRED SIXTEEN DOLLARS (\$3,516,916.00) FOR USE UNDER THE FOUR MANAGING GENERAL CONTRACTS AND AUTHORIZING THE DEPARTMENT OF PARKS AND RECREATION TO ISSUE TASK ORDERS TO KISSBERG/PARKER-FRY JOINT VENTURE FC-6836-A, BRYSON-SES, JOINT VENTURE, FC-6836-B; MONUMENTAL/IMMANUEL, A JOINT VENTURE, FC-6536-C; AND TEAM ENVIRO ATLANTA, A JOINT VENTURE, FC-6836-D TO PROVIDE MANAGING GENERAL CONTACTOR SERVICES FOR THE OFFICE OF PARK DESIGN ON A TASK ORDER BASIS; AND CREATING A JOINT TASK ORDER FUND IN THE AMOUNT OF THREE MILLION FIVE HUNDRED SIXTEEN THOUSAND NINE HUNDRED SIXTEEN DOLLARS (\$3,516,916.00) TO FUND THE PROJECTS; ALL SERVICES WILL BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE/SUBSTITUTE [UNANIMOUS]
AYES: Dickens, Young Jr., Bottoms, Sheperd
ABSENT: Bond, Hall, Winslow

- 15-O-1372 (15) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES FOR FINAL ACTION ON A REQUEST FOR THE ISSUANCE

OF A CEMETERY DISTURBANCE PERMIT FOR PROPERTY LOCATED AT 0 SANDY CREEK ROAD (AKA 0 FULTON INDUSTRIAL BOULEVARD AND THE WILLIAMS CEMETERY); AND FOR OTHER PURPOSES.
(Held 9/15/15 by the Committee for a Public Hearing to be held September 29, 2015.)

RESULT: HELD IN COMMITTEE [UNANIMOUS]
AYES: Dickens, Young Jr., Bottoms, Sheperd
ABSENT: Bond, Hall, Winslow

- 15-O-1373 (16) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ADOPTING THE CITY OF ATLANTA 2016-2020 CAPITAL IMPROVEMENTS PROGRAM (CIP) AND COMMUNITY WORK PROGRAM (CWP) AS COMPONENTS OF THE 2011 COMPREHENSIVE DEVELOPMENT PLAN (CDP); AND FOR OTHER PURPOSES. (CDP PUBLIC HEARING WILL BE HELD SEPTEMBER 14, 2015)
(Held 9/15/15 at the request of the Department to wait for additional information from Atlanta Regional Commission (ARC).)

RESULT: HELD IN COMMITTEE [UNANIMOUS]
AYES: Dickens, Young Jr., Bottoms, Sheperd
ABSENT: Bond, Hall, Winslow

- 15-O-1374 (17) - CDP-15-02- A SUBSTITUTE ORDINANCE BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTIES LOCATED AT 4698, 4706, 4707, 4715, 4716, 4723, 4724, 4731, 4736, 4739, 4742, 4749, 4754, 4755, 4764 AND 4765 WIEUCA ROAD FROM THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION TO THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION AND PARCEL ID 17 009500031294 FROM THE OFFICE INSTITUTION LAND USE DESIGNATION TO THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION (0 TO 5 UNITS PER ACRE) AND FOR OTHER PURPOSES (Z-14-075). NPU-B COUNCIL DISTRICT 8 (CDP PUBLIC HEARING HELD SEPTEMBER 14, 2015)

RESULT: FAVORABLE/SUBSTITUTE [UNANIMOUS]
AYES: Dickens, Young Jr., Bottoms, Sheperd
ABSENT: Bond, Hall, Winslow

- 15-O-1375 (18) - CDP-15-16 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY

LOCATED AT 684 PENN AVENUE NE FROM THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE MIXED USE LOW DENSITY LAND USE DESIGNATION; AND FOR OTHER PURPOSES.

(Z-15-021) NPU-E COUNCIL DISTRICT 2. (CDP PUBLIC HEARING WILL BE HELD SEPTEMBER 14, 2015)

(Held 9/15/15 by the Committee to go before the Zoning Review Board.)

RESULT: HELD IN COMMITTEE

15-O-1376 (19) - CDP-15-17 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 2050 CHESHIRE BRIDGE ROAD NE FROM THE INDUSTRIAL LAND USE DESIGNATION TO THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION AND FOR OTHER PURPOSES.

(Z-15-031) NPU-F COUNCIL DISTRICT 6. (CDP PUBLIC HEARING WILL BE HELD SEPTEMBER 14, 2015)

(Held 9/15/15 by the Committee to go before the Zoning Review Board.)

RESULT: HELD IN COMMITTEE

15-O-1377 (20) - CDP-15-18- A SUBSTITUTE ORDINANCE BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1051 NORTH AVENUE FROM THE SINGLE FAMILY RESIDENTIAL TO THE MIXED USE LOW DENSITY LAND USE DESIGNATION, TO REDESIGNATE PROPERTY LOCATED AT 602 NORTH HIGHLAND AVENUE FROM THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION TO THE MIXED USE LOW DENSITY LAND USE DESIGNATION AND TO REDESIGNATE PROPERTY LOCATED AT 590 NORTH HIGHLAND AVENUE FROM THE SINGLE FAMILY RESIDENTIAL TO THE MIXED USE HIGH-DENSITY LAND USE DESIGNATION; AND FOR OTHER PURPOSES (Z-15-035). NPU-N COUNCIL DISTRICT 2 (CDP PUBLIC HEARING HELD SEPTEMBER 14, 2015)

RESULT: FAVORABLE/SUBSTITUTE [UNANIMOUS]

AYES: Dickens, Young Jr., Bottoms, Sheperd

ABSENT: Bond, Hall, Winslow

15-O-1401 (21) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT THE EDMUND PARK NEIGHBORHOOD TO THE SINGLE-FAMILY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES

(Held 9/15/15 by the Committee for a Public Hearing to be held October 13, 2015.)

RESULT: HELD IN COMMITTEE [UNANIMOUS]
AYES: Dickens, Young Jr., Bottoms, Sheperd
ABSENT: Bond, Hall, Winslow

K. RESOLUTION(S)

15-R-4047 (22) - A RESOLUTION BY COUNCILMEMBER KWANZA HALL REQUESTING THE EXECUTIVE DIRECTOR OF THE ATLANTA URBAN DESIGN COMMISSION TO NOMINATE THE BELL BUILDING, LOCATED AT 25-27 AUBURN AVENUE, AS A HISTORIC BUILDING AND SITE; AND FOR OTHER PURPOSES.

(Held 9/15/15 by the Committee for additional review.)

RESULT: HELD IN COMMITTEE [UNANIMOUS]
AYES: Dickens, Young Jr., Bottoms, Sheperd
ABSENT: Bond, Hall, Winslow

L. PAPER(S) HELD IN COMMITTEE

14-O-1023 (23) - AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD TO IMPOSE A HIGHER PROPERTY TAX RATE FOR BLIGHTED, VACANT PROPERTIES; AND FOR OTHER PURPOSES.

(Held 1/14/14) (A Work Session to be scheduled)

14-O-1109 (24) - AN ORDINANCE BY COUNCILMEMBER ANDRE DICKENS AS AMENDED (#2) BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ADOPTING THE ATLANTA BELTLINE AND ATLANTA STREETCAR SYSTEM PLAN AS A SUPPLEMENT TO THE 2008 CONNECT ATLANTA PLAN; AND FOR OTHER PURPOSES.

(Amended and held 2/25/14 by the Committee for a Public Hearing on March 10, 2014; Public Hearing held 3/10/14; 3/10/14 Continue to hold for additional information and further review; Amended and held 5/12/15; Public Hearing to be scheduled for June 23, 2015; Public Hearing held June 23, 2015.)

14-O-1362 (25) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE AMENDING CHAPTER 74, ARTICLE V OF THE CITY OF

ATLANTA CODE OF ORDINANCES, BY CREATING SECTION 175, FOR THE PURPOSE OF LIMITING THE NUMBER OF TIMES GARAGE/YARD SALES MAY BE HELD IN A CALENDAR YEAR; AND FOR OTHER PURPOSES.

(Referred back to CDHR by Full Council 7/21/14; Held 7/29/14 at the request of the author for further review.)

- 14-O-1378 (26) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND TO AMEND THE BUILDING CODE OF THE CITY OF ATLANTA REGARDING REQUESTS FOR REFUNDS OF BUILDING PERMIT FEES; AND FOR OTHER PURPOSES.

(Referred back to CDHR by Full Council 8/18/14; Held 8/26/14 at the request of the Department for further review.)

- 14-O-1442 (27) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND KWANZA HALL AMENDING PART III CODE OF ORDINANCE, LAND DEVELOPMENT CODE, APPENDIX A, BUILDING CODE AMENDMENTS, CHAPTER 1 ADMINISTRATION, SECTION 105.1 ENTITLED "REMOVAL OR REPAIR OF BUILDINGS" BY ADDING SUBSECTION (C) FOR THE PURPOSE OF INCLUDING LANGUAGE FOR THE DEMOLITION OF PROPERTIES LOCATED WITHIN A HISTORIC DISTRICT; AND FOR OTHER PURPOSES.

(Held 9/9/14 at the request of the author for further review.)

- 14-O-1443 (28) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND KWANZA HALL AMENDING PART III CODE OF ORDINANCE, LAND DEVELOPMENT CODE, APPENDIX A, BUILDING CODE AMENDMENTS, CHAPTER 1 ADMINISTRATION, SECTION 105.3 ENTITLED "DISREGARD OF NOTICE" FOR THE PURPOSE OF SPECIFYING THE LENGTH OF TIME IN WHICH AN INDIVIDUAL SHALL COMPLY WITH NOTICE FROM THE OFFICE OF BUILDINGS TO REMOVE OR REPAIR AN UNSAFE BUILDING OR STRUCTURE; AND FOR OTHER PURPOSES.

(Held 9/9/14 at the request of the author for further review.)

- 14-O-1478 (29) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG, JR. TO AMEND CHAPTER 54 (COMMUNITY DEVELOPMENT) OF THE ATLANTA CITY CODE BY ADDING ARTICLE IV TO BE ENTITLED "ABANDONED AND BLIGHTED PROPERTY CONSERVATORSHIP ORDINANCE" FOR THE PURPOSE OF CREATING A CONSERVATORSHIP PROGRAM FOR

ABANDONED AND BLIGHTED PROPERTY WITHIN CITY LIMITS; AND FOR OTHER PURPOSES.

(Held 10/14/14 by the Committee to follow the progress of legislation in discussion by the State of Georgia Legislature.)

- 14-R-4238 (30) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR. AUTHORIZING THE CITY OF ATLANTA TO EXERCISE ITS URBAN REDEVELOPMENT PROJECT POWERS UNDER O.C.G.A. 36-61-2, (THE URBAN REDEVELOPMENT LAW) TO DESIGNATE A CERTAIN AREA WITHIN ITS GEOGRAPHIC BOUNDARIES AS ATLANTA URBAN REDEVELOPMENT AREA FOR DISTRICT 3 AS DEFINED IN O.C.G.A. SECTION 36-61-2(18) AND (19); TO DIRECT THE PREPARATION OF AN URBAN REDEVELOPMENT PLAN AND THE PUBLICATION OF A NOTICE OF PUBLIC HEARING FOR SUCH PLAN; AND FOR OTHER PURPOSES.
(Held 10/14/14 by the Committee for a Public Hearing to be held on December 9, 2014.)

- 14-O-1022 (31) - AN ORDINANCE BY COUNCILMEMBERS JOYCE SHEPERD, CLETA WINSLOW, AND C.T. MARTIN AS SUBSTITUTED (#3) BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CODE OF ORDINANCES OF THE CITY OF ATLANTA BY CREATING A NEW ARTICLE IN CHAPTER 46 "CIVIC AND CULTURAL AFFAIRS" WHICH IS TO BE KNOWN AS "MURALS ON PRIVATE PROPERTY"; AMENDING SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE TO RESERVE SAID SECTION FOR FUTURE USE; AND FOR OTHER PURPOSES.
(Held 11/10/14 at the request of the author, for 120 days time certain, for further review.)

- 14-O-1554 (32) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG, ALEX WAN, AND MARY NORWOOD AS SUBSTITUTED (#2) BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE AMENDING THE CITY OF ATLANTA CODE OF ORDINANCES CHAPTER 2 ("ADMINISTRATION"), ARTICLE XVI ("BOARDS, COMMISSIONS, COUNCILS, AND AUTHORITIES"), AND ACTIVATING DIVISION 6 TO BE ENTITLED THE "ARTS & CULTURE ADVISORY COUNCIL" FOR THE PURPOSE CREATING A BOARD THAT WILL ADVISE THE CITY ON MAJOR ISSUES RELATED TO THE ARTS; AND FOR OTHER PURPOSES.
(Substituted and held 11/10/14 at the request of the author to follow 14-O-1022; Substituted and Held 1/13/15.)

14-O-1523 (33) - CDP-14-027 A SUBSTITUTE ORDINANCE BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 490 BISHOP STREET AND 1299 NORTHSIDE DRIVE FROM THE INDUSTRIAL LAND USE DESIGNATION TO THE MIXED USE LAND USE DESIGNATION; AND FOR OTHER PURPOSES.(Z-14-66) NPU E COUNCIL DISTRICT 8.

(Substituted and held 11/10/14 for a Public Hearing to be held on November 18, 2014.)

14-O-1598 (34) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN TO AMEND APPENDIX A OF THE LAND DEVELOPMENT CODE, ENTITLED "BUILDING CODE AMENDMENTS" SO AS TO CREATE A NEW SECTION 104 .9 TO BE ENTITLED "REVIEW AND POSTING OF RESIDENTIAL OR MIXED USE PROJECTS WITH PUBLIC SUBSIDIES" SO AS NOTIFY THE PUBLIC OF PROPOSED DEVELOPMENTS THAT SEEK OR HAVE BEEN GRANTED PUBLIC SUBSIDIES; TO FURTHER NOTIFY THE PUBLIC OF THE NUMBER OF AFFORDABLE HOUSING UNITS, IF ANY, PROPOSED FOR THE DEVELOPMENT; AND FOR OTHER PURPOSES.

(Held 11/24/14 at the request of the Law Department for further review.)

14-O-1474 (35) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CITY OF ATLANTA TREE PROTECTION ORDINANCE, SET FORTH IN ATLANTA CODE OF ORDINANCES, CHAPTER 158 (VEGETATION), ARTICLE II (TREE PROTECTION), CODE SECTIONS 158-26 THROUGH 158-110, FOR THE PURPOSE OF REORGANIZING, CLARIFYING AND UPDATING THE SAME; AND SPECIFICALLY TO DELETE CODE SECTIONS 158-26 THROUGH 158-110 IN THEIR ENTIRETY AND REPLACE THEM AS SET FORTH HEREIN; AND FOR OTHER PURPOSES.

(Held 10/14/14 at the request of the Department of Planning and Community Development to allow all NPU's an opportunity to review; Public Hearing held on December 9, 2014; Worksession to be scheduled.)

14-O-1614 (36) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CITY OF ATLANTA, GEORGIA CODE OF ORDINANCES, PART I (CHARTER AND RELATED LAWS), CHAPTER 54 (COMMUNITY DEVELOPMENT), ARTICLE I (GENERAL), BY ADDING A NEW SECTION, 54-2, AFFORDABLE HOUSING IMPACT STATEMENTS; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR

OTHER PURPOSES.

(Held 12/9/14 by the Committee for further review.)

- 15-O-1218 (37) - CDP-15-08 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 3650 BAKERS FERRY ROAD SW FROM THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION TO THE MEDIUM DENSITY COMMERCIAL LAND USE DESIGNATION AND FOR OTHER PURPOSES (Z-15-016) NPU-H COUNCIL DISTRICT 10.
(Held 5/26/15 by the Committee for 2nd Quarter CDP Public Hearing June 8, 2015.)

- 15-O-1280 (38) - CDP-15-09- AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTIES LOCATED AT 1572, 1586, 1678, AND 1690 HOWELL MILL ROAD, 1656 DEFOOR AVENUE AND 901 CHATTAHOOCHEE AVENUE FROM THE INDUSTRIAL LAND USE DESIGNATION TO LOW-DENSITY COMMERCIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. NPU-D COUNCIL DISTRICT 9.
(CDP Public Hearing, held June 8, 2015)

RESULT: FAVORABLE [UNANIMOUS] Next: 9/21/2015 1:00 PM
AYES: Dickens, Young Jr., Bottoms, Sheperd
ABSENT: Bond, Hall, Winslow

- 15-R-3882 (39) - A RESOLUTION BY COUNCILMEMBERS ANDRE DICKENS AND IVORY L. YOUNG, JR. SUPPORTING ATLANTA'S INNOVATION ECOSYSTEM IN WHICH EVERY ATLANTA NEIGHBORHOOD IS A PLACE THAT IS VALUED REGARDING GEORGIA DEPARTMENT OF TRANSPORTATION PROJECTS; AND FOR OTHER PURPOSES.
(Held 7/28/15 by the Committee for further discussion and additional information.)

- 15-C-5098 (40) - A COMMUNICATION FROM JOHN MAPP JR., PRESIDENT, NORTHWEST BUSINESS ASSOCIATION, SUBMITTING THEIR APPOINTMENT OF RODNEY MULLINS TO SERVE AS A MEMBER OF THE HOLLOWELL/

MARTIN LUTHER KING TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.
(Held 8/25/15 by the Committee to allow the appointee an opportunity to appear before the Committee.)

- 15-C-5099 (41) - A COMMUNICATION FROM JUSTIN GIBONEY, OF INVEST ATLANTA, SUBMITTING THE APPOINTMENT OF NPU – H OF KATHY CRAWFORD TO SERVE AS A MEMBER OF THE HOLLOWELL/MARTIN LUTHER KING TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF ONE (1) YEAR, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.
(Filed by Community Development/Human Resources Committee 9/15/15)

RESULT: FILED BY COMMITTEE [UNANIMOUS] Next:
9/21/2015 1:00 PM
AYES: Dickens, Young Jr., Bottoms, Sheperd
ABSENT: Bond, Hall, Winslow

- 15-O-1341 (42) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ADOPTING "THE CYCLE ATLANTA: PHASE 1.0 STUDY" AS A SUPPLEMENT TO THE 2008 CONNECT ATLANTA PLAN; AND FOR OTHER PURPOSES.
(CDP Public Hearing, held September 14, 2015)

RESULT: FAVORABLE [UNANIMOUS] Next: 9/21/2015 1:00 PM
AYES: Dickens, Young Jr., Bottoms, Sheperd
ABSENT: Bond, Hall, Winslow

- 15-O-1342 (43) - AN AMENDED ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ADOPTING THE "TRANSIT ORIENTED ATLANTA: A STRATEGY FOR ADVANCING TRANSIT-ORIENTED DEVELOPMENT" AS A SUPPLEMENT TO THE 2008 CONNECT ATLANTA PLAN; AND FOR OTHER PURPOSES.
(CDP Public Hearing, held September 14, 2015)

RESULT: FAVORABLE/AMENDED [UNANIMOUS] Next:
9/21/2015 1:00 PM
AYES: Dickens, Young Jr., Bottoms, Sheperd
ABSENT: Bond, Hall, Winslow

15-O-1343 (44) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ADOPTING THE "MOVE ATLANTA: A DESIGN MANUAL FOR ACTIVE, BALANCED, & COMPLETE STREETS" AS A SUPPLEMENT TO THE 2008 CONNECT ATLANTA PLAN; AND FOR OTHER PURPOSES.
(Held 8/25/15 by the Committee for a CDP Public Hearing on September 14, 2015)

15-O-1344 (45) - AN AMENDED ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ADOPTING THE "CARGO ATLANTA: A CITYWIDE FREIGHT STRATEGY" AS A SUPPLEMENT TO THE 2008 CONNECT ATLANTA PLAN; AND FOR OTHER PURPOSES.
(CDP Public Hearing, held September 14, 2015)

RESULT: FAVORABLE/AMENDED [UNANIMOUS] Next: 9/21/2015 1:00 PM
AYES: Dickens, Young Jr., Bottoms, Sheperd
ABSENT: Bond, Hall, Winslow

15-O-1360 (46) - AN ORDINANCE BY COUNCILMEMBER C T MARTIN TO AMEND APPENDIX A OF THE LAND DEVELOPMENT CODE, ENTITLED "BUILDING CODE AMENDMENTS" SO AS TO CREATE A NEW SECTION 104.9 TO BE ENTITLED "CERTIFICATION, POSTING, AND UNIT REQUIREMENTS OF RESIDENTIAL OR MIXED USE PROJECTS WITH PUBLIC SUBSIDIES" SO AS TO NOTIFY THE PUBLIC OF PROPOSED DEVELOPMENTS THAT SEEK OR HAVE BEEN GRANTED PUBLIC SUBSIDIES; AND FOR OTHER PURPOSES.
(Held 8/25/15 at the request of the Office of Buildings for further review.)

M. WALK-IN LEGISLATION

15-R-4042

15-R-4042 (47) - ***A RESOLUTION BY COUNCILMEMBER KWANZA HALL TO ADOPT THE 2015 CLIMATE ACTION PLAN TO REDUCE CITYWIDE GREENHOUSE GAS EMISSIONS; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE [UNANIMOUS] Next: 9/21/2015 1:00 PM
AYES: Dickens, Young Jr., Bottoms, Sheperd
ABSENT: Bond, Hall, Winslow

N. REMARKS FROM PUBLIC

Yolanda Johnson

Corliss Claire

Richard Berry

Jane Berry

Ben Howard

Brother Anthoney Muhammad

Al Bartel

Ron Shakur

O. REQUESTED ITEM(S)

11/10/14

1. Councilmember Winslow asked Joy Fitzgerald or Shean Atkins, with the Atlanta Housing Authority (AHA), to look into the Federal Housing Vouchers Program to see if AHA has any involvement in the issuing process. **(Councilmember Winslow has not received this information.)**

12/9/14

1. Councilmember Winslow asked Kathy Evans, in the Arborist Office, to inform the Committee/Council of the next meeting. **(Work session date to be determined.)**
2. Councilmember Bond asked staff to get with Kathy Evans to schedule a work session for the proposed Tree Ordinance Amendment (14-O-1474). **(Work session date to be determined.)**

1/27/15

1. Councilmember Sheperd asked Dr. Patrice Harris with the Fulton County Department of Health and Wellness, to come back before the Committee to discuss creating a process for communication between the City of Atlanta and County Health Departments. **(Dr. Harris will be contacted to schedule this presentation.)**

2. Chairperson Dickens asked Dr. Patrice Harris with the Fulton County Department of Health and Wellness to provide statistics on health disparities among African-Americans to Brother Muhammad. **(Dr. Harris will be asked to include this information in her next presentation to the committee.)**

2/10/15

1. Councilmember Lance Bottoms asked Christopher Norman, with Fulton County/City of Atlanta Land Bank Authority, to provide her with information explaining the process for donating property (Allison Court) in her district to the Land Bank Authority. **(Councilmember Lance Bottoms' office will follow up with the status of this request.)**
2. Councilmember Bond asked Chairperson Dickens and Christopher Norman, with Fulton County/City of Atlanta Land Bank Authority, to get together to schedule a worksession to discuss the sale of Atlanta Public Schools property. **(Work session date to be determined)**

3/24/15

1. Councilmember Young asked if the City of Atlanta requires a certain use of technology or a certain process for boarding vacant houses in the City of Atlanta.

5/12/15

1. Councilmember Young asked Terri Lee, DPCD's Deputy Commissioner, to provide more detailed information and a planning guide for the proposed tree ordinance rewrite, during their next quarterly report.
2. Councilmember Bond asked Terri Lee, DPCD's Deputy Commissioner, to provide solutions or suggestions for replacing trees in the City of Atlanta when trees have been cut down.
3. Councilmember Sheperd asked Terri Lee, DPCD's Deputy Commissioner, to consider allowing City of Atlanta residents to cut down a tree every "X" number of years.

5/26/15

1. Councilmember Sheperd asked staff to make sure Dr. Patrice Harris with the Fulton County Department of Health and Wellness, includes information in her next presentation to the committee on the increase in aids cases in the Atlanta area, education awareness and prevention.

8/25/15

1. Chairperson Dickens asked Doug Voss, Department of Parks and Recreation, to come back before the Committee on September 15, 2015 with an update and photos of Tup Holmes Golf Course maintenance clean-up.

This request was completed on 9/15/15.

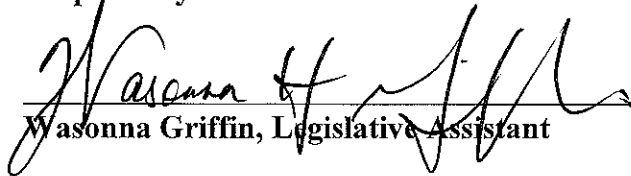
9/15/15

1. Chairperson Dickens asked staff to submit a request to Charletta Jacks, Director of Planning, to provide a document explaining the difference between the CIP and the CDP and distribute to all NPU's.
2. Chairperson Dickens asked Doug Voss, Department of Parks and Recreation, to come back before the Committee on October 13, 2015 with a written maintenance plan from American Golf for the Tup Holmes Golf Course.
- 3.


P. ADJOURNMENT

There being no further business to come before the Community Development & Human Resources Committee the meeting was adjourned at 2:56 PM

Respectfully submitted:


Wasonna Griffin, Legislative Assistant


Theo Pace, Research & Policy Analyst


The Honorable Andre Dickens, Chair